



# East Redland

ANGLICAN CHURCH

## Readings and Prayers for Weddings





# SOME SCRIPTURE READINGS APPROPRIATE FOR A WEDDING

## **Genesis 1:26-2:4a**

## **Made in God's Image**

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

## **Genesis 2:4-24**

## **One Flesh**

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up- for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground- then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

## **Verses 18-24**

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon

the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

### **Ecclesiastics 3:1-8**

### **A Time for Everything**

For everything there is a season, and a time for every matter under heaven:

a time to be born, and a time to die;

a time to plant, and a time to pluck up what is planted;

a time to kill, and a time to heal;

a time to break down, and a time to build up;

a time to weep, and a time to laugh;

a time to mourn, and a time to dance;

a time to throw away stones, and a time to gather stones together;

a time to embrace, and a time to refrain from embracing;

a time to seek, and a time to lose;

a time to keep, and a time to throw away;

a time to tear, and a time to sew;

a time to keep silence, and a time to speak;

a time to love, and a time to hate;

a time for war, and a time for peace.

### **Song of Songs 2: 10-13, and 8: 6-7**

### **The lovers**

My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away. Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame. Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of his house, it would be utterly scorned.

### **Jeremiah 31: 31-34**

### **I will make new covenant**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

**Matthew 7: 7-8, 12:24-27**

Jesus said: "Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. "In everything do to others as you would have them do to you; for this is the law and the prophets." Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell – and great was its fall."

**Matthew 7: 21-29****Hearing and doing**

Jesus said: "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?' Then I will declare to them, 'I never knew you; go away from me, you evildoers.' "Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell – and great was its fall!" Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

## **John 2: 1-11**

## **A wedding in Cana of Galilee**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water Jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

## **John 15: 1-12**

## **Abide in my love**

Jesus said: "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

### *Verses 5-7 [may be omitted]*

I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you.

My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you.

## **John 15: 9-12**

## **Abide in my love**

Jesus said: "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you."

## **John 15: 12-16**

## **Love one another**

Jesus said: "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name."

## **Romans 12: 1-2, 9-13**

## **A living sacrifice**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

## **1 Corinthians. 12:31 – 13:8**

## **If I do not have love, I gain nothing**

Brothers and sisters, strive for the greater gifts. And I will show you a still more excellent way. If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

## **1 Corinthians 13: 4-8a**

## **Love never ends**

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

## **1 Corinthians 13: 1-13**

## **The greatest of these is love**

Brothers and sisters, strive for the greater gifts. And I will show you a still more excellent way. If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do

not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three, and the greatest of these is love.

### **Ephesians 3: 14-21**

### **Grounded in love**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

### **Ephesians 5:2, 25-32**

### **This mystery has many implications**

Dear friends, live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. Husbands, love your wives, just as Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kind – yes, so that she may be holy and without blemish. In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself. For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church, because we are members of his body. “For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh.” This is a great mystery, and I am applying it to Christ and the church.

### **Philippians 4: 4-9**

### **Rejoice in the Lord always**

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the

peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

### **1 Colossians 3: 12-17**

### **Put on love**

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

### **1 John 3: 18-24**

### **Our love is to be real and active**

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

### **1 John 4: 7-12**

### **God is love**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way; God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

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# The Prayers of the People

A selection of the following or other prayers is said after the signing of the Register. The prayers may be led by a friend or family member.

## **a For faithfulness**

God of all grace,  
friend and companion,  
look in favour on NN and NNN,  
and all who are made one in marriage.  
In your love deepen their love,  
strengthen their wills  
to keep the promises they have made,  
that they may continue  
in life-long faithfulness to each other;  
through Jesus Christ our Lord.  
Amen.

## **b For the joy of loving**

God our Creator,  
we thank you for your gift of sexual love  
by which husband and wife  
may delight in each other,  
and share with you the joy of creating new life.  
By your grace may NN and NNN remain lovers,  
rejoicing in your goodness all their days.  
Amen.

## **c For children**

Lord of life,  
you shape us in your image,  
and by your gracious gift  
the human family is increased.  
To NN and NNN grant the blessing of children.  
Fill them with wisdom and love  
as they care for their family,  
so that they and their children  
may know and love you,  
through your Son Jesus Christ our Lord.  
Amen.

**d For an existing family**

God of all grace and goodness,  
we thank you for this new family,  
and for everything parents and children have to share;  
by your Spirit of peace draw them together  
and help them to be true friends to one another.  
Let your love surround them  
and your care protect them,  
through Jesus Christ our Lord.  
Amen.

**e For grace to live well**

Faithful God,  
giver of all good things,  
give NN and NNN wisdom and devotion  
in the ordering of their life together.  
May they dwell together in love and peace  
all the days of their life,  
seeking one another's welfare,  
bearing one another's burdens,  
and sharing one another's joys;  
through Jesus Christ our Lord.  
Amen.

**f For discipleship**

Eternal God,  
without your grace nothing is strong, nothing is sure.  
Strengthen NN and NNN with patience, kindness, gentleness,  
and all other gifts of the Holy Spirit,  
so that they may fulfill the vows they have made.  
Keep them faithful to each other and to you.  
Fill them with such love and joy  
that they may build a home of peace and welcome.  
Make their life together a sign of Christ's love  
in this broken world,  
that unity may overcome estrangement,  
forgiveness heal guilt,  
and joy conquer despair;  
through Jesus Christ our Lord.  
Amen.

**g For the families of the couple**

Gracious Lord,  
bless the parents and families of NN and NNN  
that they may grow in love and friendship.  
Grant that, as they have witnessed these vows today,  
they may find their lives enriched and strengthened  
and their loyalties confirmed.  
Amen.

**h For the healing of memory**

Loving God,  
you are merciful and forgiving.  
Grant that those who are suffering the hurts of the past  
may experience your generous love.  
Heal their memories, comfort them,  
and send them all from here  
renewed and hopeful.  
Amen.

**i For the joy of companionship**

All praise and blessing to you, God of love,  
creator of the universe,  
maker of man and woman in your likeness,  
source of blessing for married life.  
All praise to you, for you have created  
courtship and marriage,  
joy and gladness,  
Feasting and laughter,  
pleasure and delight.  
May your blessing come in full upon NN and NNN.  
May they know your presence  
in their joys and in their sorrows.  
May they reach old age in the company of friends  
and come at last to your eternal kingdom.  
Amen.

# The prayers conclude with either

Almighty God, you have promised to hear our prayers.  
Grant that what we have asked in faith  
We may by your grace receive,  
Through Jesus Christ our Lord. Amen.

**or**

Accept our prayers, loving God, through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven,  
hallowed by your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

# If Holy Communion follows, a prayer for all people should be used here.

## **j     A prayer for all people**

Almighty God, look graciously on the world which you have made and for which your Son gave his life. Bless all whom you make one flesh in marriage. May their life together be a sign of your love to this broken world, so that unity may overcome estrangement, forgiveness heal guilt, and joy overcome despair.

Lord, in your mercy  
**hear our prayer.**

May NN and NNN so live together that the strength of their love may reflect your love and enrich our common life.

Lord, in your mercy  
**hear our prayer.**

May they be gentle and patient, ready to trust each other, and, when they fail, willing to recognise and acknowledge their fault and to ask each other's forgiveness.

Lord, in your mercy  
**hear our prayer.**

May NN and NNN be blessed with the gift of children. Fill them with wisdom and love as they care for their family.

Lord, in your mercy  
**hear our prayer.**

May the lonely, the bereaved, and all who suffer want or anxiety, be defended by you, O lord.

Lord, in your mercy  
**hear our prayer.**

May those whose lives are today brought together be given wisdom, patience and courage to serve one another in Christ's name.

Lord, in your mercy  
**hear our prayer.**

May friends and family gathered here, and those separated by distance, be strengthened and blessed this day.

Lord, in your mercy  
**hear our prayer.**

We praise you, merciful God, for those who have died in the faith of Christ. May we be strengthened by their example.

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